# Remain or Reign?

#### 1 Thessalonians 5:16-19

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19 Quench not the Spirit.

## 1 Thessalonians 5:16-19 (NLT)

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#### Hebrews 10:1

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

## Deuteronomy 1:1-2 (AMP)

THESE ARE the words which Moses spoke to all Israel [still] on the [east] side of the Jordan [River] in the wilderness, in the Arabah [the deep valley running north and south from the eastern arm of the Red Sea to beyond the Dead Sea], over near Suph, between Paran and Tophel, Laban, Hazeroth, and Dizahab.

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### Numbers 21:4-9 (NLT) The Bronze Snake

Then the people of Israel set out from Mount Hor, taking the road to the Red Sea to go around the land of Edom. But the people grew impatient with the long journey, 5 and they began to speak against God and Moses. "Why have you brought us out of Egypt to die here in the wilderness?" they complained. "There is nothing to eat here and nothing to drink. And we hate this horrible manna!"

6 So the LORD sent poisonous snakes among the people, and many were bitten and died. 7 Then the people came to Moses and cried out, "We have sinned by speaking against the LORD and against you. Pray that the LORD will take away the snakes." So Moses prayed for the people.

8 Then the LORD told him, "Make a replica of a poisonous snake and attach it to a pole. All who are bitten will live if they simply look at it!" 9 So Moses made a snake out of bronze and attached it to a pole. Then anyone who was bitten by a snake could look at the bronze snake and be healed!

How did were get here?

Numbers 11:1-3 (NLT)

Soon the people began to complain about their hardship, and the LORD heard everything they said. Then the LORD's anger blazed against them, and he sent a fire to rage among them, and he destroyed some of the people in the outskirts of the camp. 2 Then the people screamed to Moses for help, and when he prayed to the LORD, the fire stopped. 3 After that, the area was known as Taberah (which means "the place of burning"), because fire from the LORD had burned among them there.

Numbers 11:4-6 (NLT) 4 Then the foreign rabble who were traveling with the Israelites began to crave the good things of Egypt. And the people of Israel also began to complain. "Oh, for some meat!" they exclaimed. 5 "We remember the fish we used to eat for free in Egypt. And we had all the cucumbers, melons, leeks, onions, and garlic we wanted. 6 But now our appetites are gone. All we ever see is this manna!"

### Numbers 14:1-4 (NLT)

Then the whole community began weeping aloud, and they cried all night. 2 Their voices rose in a great chorus of protest against Moses and Aaron. "If only we had died in Egypt, or even here in the wilderness!" they complained. 3 "Why is the LORD taking us to this country only to have us die in battle? Our wives and our little ones will be carried off as plunder! Wouldn't it be better for us to return to Egypt?" 4 Then they plotted among themselves, "Let's choose a new leader and go back to Egypt!"

Numbers 16:1-35 (NLT) 1 One day Korah son of Izhar, a descendant of Kohath son of Levi, conspired with Dathan and Abiram, the sons of Eliab, and On son of Peleth, from the tribe of Reuben. 2 They incited a rebellion against Moses, along with 250 other leaders of the community, all prominent members of the assembly. 3 They united against Moses and Aaron and said, "You have gone too far! The whole community of Israel has been set apart by the LORD, and he is with all of us. What right do you have to act as though you are greater than the rest of the LORD's people?"

4 When Moses heard what they were saying, he fell face down on the ground. 5 Then he said to Korah and his followers, "Tomorrow morning the LORD will show us who belongs to him and who is holy. The LORD will allow only those whom he selects to enter his own presence. 6 Korah, you and all your followers must prepare your incense burners. 7 Light fires in them tomorrow, and burn incense before the LORD. Then we will see whom the LORD chooses as his holy one. You Levites are the ones who have gone too far!"

8 Then Moses spoke again to Korah: "Now listen, you Levites! 9 Does it seem insignificant to you that the God of Israel has chosen you from among all the community of Israel to be near him so you can serve in the LORD's Tabernacle and stand before the people to minister to them? 10 Korah, he has already given this special ministry to you and your fellow Levites. Are you now demanding the priesthood as well? 11 The LORD is the one you and your followers are really revolting against! For who is Aaron that you are complaining about him?"

12 Then Moses summoned Dathan and Abiram, the sons of Eliab, but they replied, "We refuse to come before you! 13 Isn't it enough that you brought us out of Egypt, a land flowing with milk and honey, to kill us here in this wilderness, and that you now treat us like your subjects? 14 What's more, you haven't brought us into another land flowing with milk and honey. You

haven't given us a new homeland with fields and vineyards. Are you trying to fool these men? We will not come."

15 Then Moses became very angry and said to the LORD, "Do not accept their grain offerings! I have not taken so much as a donkey from them, and I have never hurt a single one of them." 16 And Moses said to Korah, "You and all your followers must come here tomorrow and present yourselves before the LORD. Aaron will also be here. 17 You and each of your 250 followers must prepare an incense burner and put incense on it, so you can all present them before the LORD. Aaron will also bring his incense burner."

18 So each of these men prepared an incense burner, lit the fire, and placed incense on it. Then they all stood at the entrance of the Tabernacle with Moses and Aaron. 19 Meanwhile, Korah had stirred up the entire community against Moses and Aaron, and they all gathered at the Tabernacle entrance. Then the glorious presence of the LORD appeared to the whole community, 20 and the LORD said to Moses and Aaron, 21 "Get away from all these people so that I may instantly destroy them!"

22 But Moses and Aaron fell face down on the ground. "O God," they pleaded, "you are the God who gives breath to all creatures. Must you be angry with all the people when only one man sins?"

23 And the LORD said to Moses, 24 "Then tell all the people to get away from the tents of Korah, Dathan, and Abiram."

25 So Moses got up and rushed over to the tents of Dathan and Abiram, followed by the elders of Israel. 26 "Quick!" he told the people. "Get away from the tents of these wicked men, and don't touch anything that belongs to them. If you do, you will be destroyed for their sins." 27 So all the people stood back from the tents of Korah, Dathan, and Abiram. Then Dathan and Abiram came out and stood at the entrances of their tents, together with their wives and children and little ones.

28 And Moses said, "This is how you will know that the LORD has sent me to do all these things that I have done—for I have not done them on my own. 29 If these men die a natural death, or if nothing unusual happens, then the LORD has not sent me. 30 But if the LORD does something entirely new and the ground opens its mouth and swallows them and all their belongings, and they go down alive into the grave, then you will know that these men have shown contempt for the LORD."

31 He had hardly finished speaking the words when the ground suddenly split open beneath them. 32 The earth opened its mouth and swallowed the men, along with their households and all their followers who were standing with them, and everything they owned. 33 So they went down alive into the grave, along with all their belongings. The earth closed over them, and they all vanished from among the people of Israel. 34 All the people around them fled when they heard their screams. "The earth will swallow us, too!" they cried. 35 Then fire blazed forth from the LORD and burned up the 250 men who were offering incense.

Numbers 20:1-5 (NLT) 1 In the first month of the year, the whole community of Israel arrived in the wilderness of Zin and camped at Kadesh. While they were there, Miriam died and was buried.

2 There was no water for the people to drink at that place, so they rebelled against Moses and Aaron. 3 The people blamed Moses and said, "If only we had died in the LORD's presence with

our brothers! 4 Why have you brought the congregation of the LORD's people into this wilderness to die, along with all our livestock? 5 Why did you make us leave Egypt and bring us here to this terrible place? This land has no grain, no figs, no grapes, no pomegranates, and no water to drink!"

## Deuteronomy 8:1-3

All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers. 2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no. 3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

#### Titus 2:11-15

11 For the grace of God that bringeth salvation hath appeared to all men, 12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; 13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; 14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

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### Romans 5:17

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Titus 2:11-15

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15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee., and exhort, and rebuke with all authority. Let no man despise thee.