

The Falling Away Part 4

2 Thessalonians 2:1-5 (CEV)

1 When our Lord Jesus returns, we will be gathered up to meet him. So I ask you, my friends, 2 not to be easily upset or disturbed by people who claim that the Lord has already come. They may say that they heard this directly from the Holy Spirit, or from someone else, or even that they read it in one of our letters. 3 But don't be fooled! People will rebel against God. Then before the Lord returns, the wicked one who is doomed to be destroyed will appear. 4 He will brag and oppose everything that is holy or sacred. He will even sit in God's temple and claim to be God. 5 Don't you remember that I told you this while I was still with you?

Two Events Precede the Day of the Lord:

1. The falling away
2. The man of sin is revealed

At the rapture of all dead and living in Christ in a moment (1Cor. 15:23,51-58 1 Th. 4:13-18), not one soul will be left on earth who is a "true" Christian.

1. Hebrews 2:1-4 (CEV) 1 We must give our full attention to what we were told, so that we won't drift away. 2 The message spoken by angels proved to be true, and all who disobeyed or rejected it were punished as they deserved. 3 So if we refuse this great way of being saved, how can we hope to escape? The Lord himself was the first to tell about it, and people who heard the message proved to us that it was true. 4 God himself showed that his message was true by working all kinds of powerful miracles and wonders. He also gave his Holy Spirit to anyone he chose to.
2. Hebrews 3:7-15 (CEV) 7 It is just as the Holy Spirit says, "If you hear God's voice today, 8 don't be stubborn! Don't rebel like those people who were tested in the desert. 9 For forty years your ancestors tested God and saw the things he did. 10 "Then God got tired of them and said, 'You people never show good sense, and you don't understand what I want you to do. 11 God became angry and told the people, 'You will never enter my place of rest!'" 12 My friends, watch out! Don't let evil thoughts or doubts make any of you turn from the living God. 13 You must encourage one another

each day. And you must keep on while there is still a time that can be called "today." If you don't, then sin may fool some of you and make you stubborn. 14 We were sure about Christ when we first became his people. So let's hold tightly to our faith until the end. 15 The Scriptures say, "If you hear his voice today, don't be stubborn like those who rebelled."

The Falling away. Greek: apostasia (G646), defection, revolt, apostasy. Used only here and in Acts 21:21, but the same as **apostasion**, defined as divorce, in

- Mark 10:4-9
And they said, Moses suffered to write a bill of **divorcement**, and to put her away. 5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept. 6 But from the beginning of the creation God made them male and female. 7 For this cause shall a man leave his father and mother, and cleave to his wife; 8 And they twain shall be one flesh: so then they are no more twain, but one flesh. 9 What therefore God hath joined together, let not man put asunder.
- 1 Corinthians 6:17-20 (CEV)
17 But anyone who is joined to the Lord is one in spirit with him. 18 Don't be immoral in matters of sex. That is a sin against your own body in a way that no other sin is. 19 You surely know that your body is a temple where the Holy Spirit lives. The Spirit is in you and is a gift from God. You are no longer your own. 20 God paid a great price for you. So use your body to honor God.

Can the Kingdome of God experience corruption?

Matthew 11:12-15

And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. 13 For all the prophets and the law prophesied until John. 14 And if ye will receive it, this is Elias, which was for to come. 15 He that hath ears to hear, let him hear.

- (Dake) [suffereth] Greek: biazō (G971), to use force, to force one's way into a thing. The idea here is that before John the

kingdom could only be viewed in the light of prophecy; but now that it was preached, men were pressing into it with ardor resembling violence or desperation. They appeared as if they would seize it by force (Mt. 11:12; Lk. 16:16). It expresses the earnestness that men must have in getting rid of sin, all satanic powers, the world, and in standing true when relatives oppose them (Mt. 10:34-39).

- Luke 13:20-30

And again he said, Whereunto shall I liken the kingdom of God? 21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened. 22 And he went through the cities and villages, teaching (the answer for unbelief), and journeying toward Jerusalem. 23 Then said one unto him, Lord, are there few that be saved? And he said unto them, 24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. 25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: 26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. 27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. 28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. 29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God. 30 And, behold, there are last which shall be first, and there are first which shall be last.

- Jude 1:3-5

Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and

denying the only Lord God, and our Lord Jesus Christ. 5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

- Mark 4:18-19

And these are they which are sown among thorns; such as hear the word, 19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

- Mark 4:18-19 (TPT) 18 And the seed sown among thorns represents those who hear the Word, 19 but they allow the cares of this life and the seduction of wealth and the desires for other things to crowd out and choke the Word so that it produces nothing.
- Mark 4:18-19 (CEV) 18 The seeds that fell among the thornbushes are also people who hear the message. 19 But they start worrying about the needs of this life. They are fooled by the desire to get rich and to have all kinds of other things. So the message gets choked out, and they never produce anything.
- Mark 4:19 (AMP) 19 Then the cares and anxieties of the world and distractions of the age, and the pleasure and delight and false glamour and deceitfulness of riches, and the craving and passionate desire for other things creep in and choke and suffocate the Word, and it becomes fruitless.

- 1 Timothy 6:9-12

But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. 10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. 11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. 12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

Matthew 10:37-39 (NLT)

37 “If you love your father or mother more than you love me, you are not worthy of being mine; or if you love your son or daughter more than me, you are not worthy of being mine. 38 If you refuse to take up your cross and follow me, you are not worthy of being mine. 39 If you cling to your life, you will lose it; but if you give up your life for me, you will find it.

Romans 1:7 (AMP) 7 To [you then] all God’s beloved ones in Rome, called to be saints and designated for a consecrated life: Grace and spiritual blessing and peace be yours from God our Father and from the Lord Jesus Christ.

Romans 1:15 - 2:1 (AMP)

So, for my part, I am willing and eagerly ready to preach the Gospel to you also who are in Rome. 16 For I am not ashamed of the Gospel (good news) of Christ, for it is God’s power working unto salvation [for deliverance from eternal death] to everyone who believes with a personal trust and a confident surrender and firm reliance, to the Jew first and also to the Greek, 17 For in the Gospel a righteousness which God ascribes is revealed, both springing from faith and leading to faith [disclosed through the way of faith that arouses to more faith]. As it is written, The man who through faith is just and upright shall live and shall live by faith. 18 For God’s [holy] wrath and indignation are revealed from heaven against all ungodliness and unrighteousness of men, who in their wickedness repress and hinder the truth and make it inoperative. 19 For that which is known about God is evident to them and made plain in their inner consciousness, because God [Himself] has shown it to them. 20 For ever since the creation of the world His invisible nature and attributes, that is, His eternal power and divinity, have been made intelligible and clearly discernible in and through the things that have been made (His handiworks). So [men] are without excuse [altogether without any defense or justification], 21 Because when they knew and recognized Him as God, they did not honor and glorify Him as God or give Him thanks. But instead they became futile and godless in their thinking [with vain imaginings, foolish reasoning, and stupid speculations] and their senseless minds were darkened. 22 Claiming to be wise, they became fools [professing to be smart, they made simpletons of themselves]. 23 And by them the glory and majesty and excellence of the immortal God were exchanged for and represented by images,

resembling mortal man and birds and beasts and reptiles. 24 Therefore God gave them up in the lusts of their [own] hearts to sexual impurity, to the dishonoring of their bodies among themselves [abandoning them to the degrading power of sin], 25 Because they exchanged the truth of God for a lie and worshiped and served the creature rather than the Creator, Who is blessed forever! Amen (so be it). 26 For this reason God gave them over and abandoned them to vile affections and degrading passions. For their women exchanged their natural function for an unnatural and abnormal one, 27 And the men also turned from natural relations with women and were set ablaze (burning out, consumed) with lust for one another—men committing shameful acts with men and suffering in their own bodies and personalities the inevitable consequences and penalty of their wrong-doing and going astray, which was [their] fitting retribution. 28 And so, since they did not see fit to acknowledge God or approve of Him or consider Him worth the knowing, God gave them over to a base and condemned mind to do things not proper or decent but loathsome, 29 Until they were filled (permeated and saturated) with every kind of unrighteousness, iniquity, grasping and covetous greed, and malice. [They were] full of envy and jealousy, murder, strife, deceit and treachery, ill will and cruel ways. [They were] secret backbiters and gossipers, 30 Slanderers, hateful to and hating God, full of insolence, arrogance, [and] boasting; inventors of new forms of evil, disobedient and undutiful to parents. 31 [They were] without understanding, conscienceless and faithless, heartless and loveless [and] merciless. 32 Though they are fully aware of God's righteous decree that those who do such things deserve to die, they not only do them themselves but approve and applaud others who practice them.

Romans 2: 1 THEREFORE YOU have no excuse or defense or justification, O man, whoever you are who judges and condemns another. For in posing as judge and passing sentence on another, you condemn yourself, because you who judge are habitually practicing the very same things [that you censure and denounce].