

## The Great Confession Part 2

Hebrews 10:16-25

This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 And their sins and iniquities will I **remember(1)** no more. 18 Now where remission of these is, there is no more offering for sin. 19 Having therefore, brethren, **boldness(2)** to enter into the holiest by the blood of Jesus, 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; 21 And having an **high priest over the house of God(3)**...

1. **\*Remember**, Gr. mnaomai (m-nah'-o - my) - To bear in mind, to recollect, to be mindful
2. **\*Boldness**, parrēsia (par-rhay-see'-ah ) - freedom in speaking, unreservedness in speech, fearless speaking, openness, frankness
3. Hebrews 3:6 But Christ as a son over his own house; whose house are we, if we hold fast the **confidence(2)** and the rejoicing of the hope firm unto the end.

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. 23 Let us **hold fast(7)** the **profession(4)** of our **faith(5)** without **wavering(6)**; (for he is faithful that promised;) 24 And let us consider one another to provoke unto love and to good works: 25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

4. **Profession**, Gr. homologia (hom-ol-og-ee'-ah) –
  - a. **homou** (hom-oo') - persons assembled together of the very same kind
  - b. **logos**- words, sayings, that which is written
  - c. homologia- to speak in harmony (same thing)
  - d. (When you read a book, if you agree with the premise of the writer's thoughts on paper, you will begin to adopt them as your own convictions and this will change how you think, which will change what you say; because what you say comes from your heart.)
5. **Faith**, here is elpís (el-peice')  
AV (54) - hope 53, faith 1  
— expectation of evil, fear  
— expectation of good, hope  
— confident expectation (of eternal salvation)
6. **Wavering**, Gr. aklinés (ak-lee-nace') - not leaning, firm, unmoved; a picture of something that does not bend or something that is fixed and unmoving and therefore is stable and enduring.  
Remove the 'a' and the Gr. klinés which describes a person who is bowed down; with their shoulders sloped and their body bent over, this person is so tired and defeated, that they can barely stand up; ultimately, they throw in the towel and give up.
7. **Hold Fast**, Gr. **katechō** (kat-ekh'-o) –

katá (kat-ah') – (always emphasizes the word) something that comes downward. It carries the force of something that comes down so hard and so heavily, it is empowering and dominating to the point of being taken control of by conquest.

echō (ekh'-o) — means 'I have' and carries the notion of possession. It is a picture of someone who has searched for something his whole life and now that he has found it, this object of his dreams, he embraces it so tightly as to never let it go.

So, **katechō** describes someone who has found the object of his dreams and then forcibly holds it down — taking control of it, dominating it — even sitting on it so it doesn't slip away.

Hebrews 10:19 Having therefore, brethren, **boldness(2)** to enter into the holiest by the blood of Jesus, 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; 21 And having an **high priest over the house of God(3)**...

Hebrews 3:1 Wherefore, holy brethren, partakers of the heavenly calling, consider the **Apostle** and **High Priest** of our profession, Christ Jesus;

(JFB) Though the title "Apostle" is nowhere else applied to Christ (selah), it is appropriate here in addressing Hebrews, who used the term of the delegates sent by the high priest to collect the temple tribute from Jews resident in foreign countries, even as Christ was Delegate of the Father to this world far off from Him (Mt 21:37).

Hebrews 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us **hold fast(8)** our **profession(4)** (homologia).

8. **krateō** (krat-eh'-o) - to be master over your possession, to be chief, to rule over  
**Your profession becomes your possession.**

...Hebrews 4:15-16 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. 16 **Let us therefore come boldly unto the throne of grace (come with what???)**, that we may obtain mercy, and find grace to help in time of need.

Hebrews 3:2-19

Mark 5:21-25, 35-36

And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea. 22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, 23 And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, **come and lay thy hands on her, that she may be healed; and she shall live.** 24 And Jesus went with him; and much people followed him, and thronged him. 25 And a certain woman, which had an issue of blood twelve years... 35 While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further? 36

As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

Luke 8:49-56

While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master. 50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole. 51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. 52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. 53 And they laughed him to scorn, knowing that she was dead. 54 And he put them all out, and took her by the hand, and called, saying, Maid, arise. 55 And her spirit came again, and she arose straightway: and he commanded to give her meat. 56 And her parents were astonished: but he charged them that they should tell no man what was done.