

## What is the Rapture?

1 Corinthians 15:20-28

But now is Christ risen from the dead, and become the firstfruits of them that slept. 21 For since by man came death, by man came also the resurrection of the dead. 22 For as in Adam all die, even so in Christ shall all be made alive. 23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. 24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. 25 For he must reign, till he hath put all enemies under his feet. 26 The last enemy that shall be destroyed is death. 27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Coming, Gr. parousia (par-oo-see'-ah) - the coming, arrival, advent

We must understand that there are 2 comings:

### 1. 2nd Advent:

- a. Matthew 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?
- b. Matthew 24:27-30 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. 28 For wheresoever the carcase is, there will the eagles be gathered together. 29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the

stars shall fall from heaven, and the powers of the heavens shall be shaken: 30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

## 2. Rapture

From Ryrie's Basic Theology:

Our modern understanding of rapture appears to have little or no connection with the eschatological event. However, the word is properly used of that event. Rapture is a state or experience of being carried away. The English word comes from a Latin word, *rapio*, which means to seize or snatch in relation to an ecstasy of spirit or the actual removal from one place to another. In other words, it means to be carried away in spirit or in body. The Rapture of the church means the carrying away of the church from earth to heaven.

The Greek word from this term "rapture" is derived appears in 1 Thessalonians 4:17, translated "caught up."

1 Thessalonians 4:17-18 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.

The Latin translation of this verse used the word *rapturo*. The Greek word it translates is *harpazō*, which means to snatch or take away. Elsewhere it is used to describe how the Spirit caught up Philip near Gaza and brought him to Caesarea (Acts 8:39) and to describe Paul's experience of being caught up into the third heaven (2 Cor. 12:2-4).

### **Phillip:**

Acts 8:39-40 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. 40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

### **Paul:**

2 Corinthians 12:2-4 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. 3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) 4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

Thus there can be no doubt that the word is used in 1 Thessalonians 4:17 to indicate the actual removal of people from earth to heaven.

**The rapture is the first of the two comings**, not a coming to earth but in the air. It could not be the second coming because Christ does not come to the earth to live here yet. When Christ meets the saints in the air, He takes them back to heaven with Him and presents them before the Father's throne where they remain while the 7-year tribulation is running its course on the earth. Christ does not remain in the air with the saints when they meet Him as in 1Th. 4:13-17. The marriage supper and the judgment of saints take place in heaven concurrently. Then at the second coming, after the tribulation, Christ and the saints leave heaven together to come down to the earth (2 Cor 5:10; Rev 19). **The rapture is the time Christ comes for the saints to take them to heaven.**

#### **1. Judgment seat of Christ:**

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

## 2. Marriage Supper of the Lamb:

Revelation 19:1-9 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: 2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. 3 And again they said, Alleluia. And her smoke rose up for ever and ever. 4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia. 5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. 6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. 7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. 8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. 9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

## Rapture Scriptures continued...

Matthew 24:37-40 But as the days of Noe were, so shall also the coming of the Son of man be. 38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, 39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. 40 Then shall two be in the field; the one shall be **taken**, and the other **left**.

1. **Taken**, Gr. paralambanō- AV (50) - take 30, receive 15 (receive you unto Myself), take unto 2, take up 2, take away 1; It never means to die.
2. **Left**, Gr. aphīēmi (afay-ee-mee)- to forsake, describes husband divorcing his wife.
  - Hebrews 13:5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, ***I will never leave thee***, nor forsake thee.

**But:**

1. Romans 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.
2. Romans 8:6-8 For to be carnally minded is **death**; but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God.
  - Death, Gr. thanatos (thanna'-toss) - Used 119 X's; the death of the body; that separation of the soul and the body by which the life on earth is ended; with the implied idea of future misery in hell; the power of death; what Jesus redeemed us from
3. Matthew 10:33 But WHOSOEVER shall deny me before men, him will I also deny before my Father which is in heaven.
4. 2 Timothy 2:11-13 It is a faithful saying: For if we be dead with him, we shall also live with him: 12 If we suffer, we shall also reign with him: if we deny him, he also will deny us: 13 If we believe not, yet he abideth faithful: he cannot deny himself.
5. 1 Thessalonians 2:19-20 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming? 20 For ye are our glory and joy.

6. 1 Thessalonians 3:13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.
7. 1 Thessalonians 5:8-10 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. 9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, 10 Who died for us, that, whether we wake or sleep, we should live together with him.

1 Thessalonians 4:13-18 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 16 For the Lord himself shall descend from heaven with a **shout**, with the voice of the archangel, and with the trump(et) of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.

### **Shout**--Command

Greek: keleuma (kel'-yoo-mah), a cry of incitement; an order; command in war; the call of preparation for action. Only here.

This is not the same as the 7th trumpet of Rev 11:15-13:18.

1 Corinthians 15:50-57 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, **at the last trump: for the trumpet shall sound**, and the dead shall be

raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 55 O death, where is thy sting? O grave, where is thy victory? 56 -- The sting of death is sin; and the strength of sin is the law. 57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

### Ten Qualifications for the Rapture:

1. To be in Christ:
  - 1 Thessalonians 4:14 For if we believe... that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
  - John 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
2. To be Christ's:
  - 1 Corinthians 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
  - Galatians 5:24-25 And they that are Christ's have crucified the flesh with the affections and lusts. 25 If we live in the Spirit, let us also walk in the Spirit.
3. To be blessed and holy:
  - Revelation 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
  - Hebrews 12:14-15 Follow peace with all men, and holiness, without which no man shall see the Lord: 15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled

4. To be good:
  - John 5:28-29 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
5. To be worthy:
  - Luke 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
6. To be in the Church:
  - 1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.
7. To be pure:
  - 1 John 3:1-3 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 3 And every man that hath this hope in him purifieth himself, even as he is pure.
8. To be without spot or wrinkle:
  - Ephesians 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.
9. To live and walk in the Spirit:
  - Galatians 5:19-21 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you



in time past, that they which do such things shall not inherit the kingdom of God.

This is more than going to church once a week...

10. To walk in the light:

- 1 John 1:6-7 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: 7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.
- Colossians 2:6-8 As ye have therefore received Christ Jesus the Lord, so walk ye in him: 7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. 8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

1 Thessalonians 4:18 Wherefore comfort one another with these words.

Comfort/exhort; Gr. parakaleō- to call near; invite, invoke, beseech, to call for, to call to one's side; to summon