

## The Missing Ingredient Part 4

In our 4th week we are looking at what the Scriptures teach about patience.

Hebrews 10:36

For ye have need of patience, that, after (it is required ingredient) ye have done the will of God, ye might receive the promise.

Hebrews 10:36 (NLT)

Patient endurance is what you need now, so that you will continue to do God's will. Then you will receive all that he has promised.

Hebrews 6:12

That ye be not slothful, but followers of them who through faith and patience inherit the promises.

Hebrews 6:12 (NLT)

Then you will not become spiritually dull and indifferent. Instead, you will follow the example of those who are going to inherit God's promises because of their faith and endurance.

hypomonē — cheerful (or hopeful) endurance, constancy: — (waiting).

steadfastness, constancy, endurance — in the NT the characteristic of a man who is not swerved from his deliberate purpose and his loyalty to faith and piety by even the greatest trials and sufferings

Matthew 18:26-35

26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. 27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

Matthew 18:33-35

33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? 34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. 35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Have patience with me...

makrothymeō — to be of a long spirit, not to lose heart  
—to persevere patiently and bravely in enduring misfortunes and troubles

—to be patient in bearing the offenses and injuries of others

—to be mild and slow in avenging

—to be longsuffering, slow to anger, slow to punish

James 2:13 (ESV)

13 For judgment is without mercy to one who has shown no mercy. **Mercy triumphs over judgment.**

(thlipsis

used five times in Revelation:

four times of persecution of Christians in John's day --

(Rev. 1:9; 2:9,10,22)

- Rev 1:9 "...companion in tribulation..."
- Rev 2:9 I know thy works, and **tribulation**, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.
- Rev 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have **tribulation** ten days: be thou faithful unto death, and I will give thee a crown of life.

- future great tribulation Rev. 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great **tribulation**, and have washed their robes, and made them white in the blood of the Lamb.

2 Corinthians 1:3-4

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; 4 Who **comforteth** us in all our **tribulation**, that we may be able to comfort them which are in any trouble (thlipsis), by the comfort wherewith we ourselves are comforted of God.

**Thayer's Definition: parakaléo**

- to call to one's side, call for, summon
- to address, speak to, (call to, call upon), which may be done in the way of exhortation, entreaty, comfort, instruction, etc.
  - to admonish, exhort
  - to beg, entreat, beseech
    - to strive to appease by entreaty
  - to console, to encourage and strengthen by consolation, to comfort
    - to receive consolation, be comforted
  - to encourage, strengthen
  - exhorting and comforting and encouraging
  - to instruct, teach

Revelation 3:7-13

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; 8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. 9 Behold, I will make them of the synagogue of Satan, which say they are

Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. 10 Because thou hast kept the word of **my patience**, I also will keep thee from the hour of **temptation** (peirasmos), which shall come upon all the world, to try them that dwell upon the earth. 11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. 12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. 13 He that hath an ear, let him hear what the Spirit saith unto the churches.

#### 1 Thessalonians 5:1-10

But of the times and the seasons, brethren, ye have no need that I write unto you. 2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. 3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. 4 But ye, brethren, are not in darkness, that that day should overtake you as a thief. 5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. 6 Therefore let us not sleep, as do others; but let us watch and be sober. 7 For they that sleep sleep in the night; and they that be drunken are drunken in the night. 8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. 9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, 10 Who died for us, that, whether we wake or sleep, we should live together with him.

2 Thessalonians 2:5-12 (KJV Strong's) 5 Remember ye not, that, when I was yet with you, I told you these things? 6 And now ye know what withholdeth that he might be revealed in his time. 7

For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. 8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: 9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders, 10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 11 And for this cause God shall send them strong delusion, that they should believe a lie: 12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

### The Hinderer of Lawlessness

1. It is something already known (2Th. 2:6).
2. It now hinders lawlessness (2Th. 2:6-7).
3. It is strong enough to prevent the revelation of the Antichrist (2Th. 2:6-8).
4. It will hinder lawlessness until it is removed from the earth (2Th. 2:7-8).
5. It is called "he" (2Th. 2:7).
6. It will be removed from the earth before the second coming (2Th. 2:7-8).
7. It will not be here when Christ comes to destroy Antichrist (2Th. 2:7-8).

2 Peter 3:8-10 (KJV Strong's) 8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. 9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering/patient (*makrothymēō*) to us-ward, not willing that any should perish, but that all should come to repentance. 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.