

The Missing Ingredient Part 3

In our 3rd week we are looking at what the Scriptures teach about patience. For the second week we are looking at how the Father & Jesus view this subject.

Hebrews 10:36

For ye have need of patience, that, after (it is required ingredient) ye have done the will of God, ye might receive the promise.

Hebrews 10:36 (NLT)

Patient endurance is what you need now, so that you will continue to do God's will. Then you will receive all that he has promised.

Hebrews 6:12

That ye be not slothful, but followers of them who through faith and patience inherit the promises.

Hebrews 6:12 (NLT)

Then you will not become spiritually dull and indifferent. Instead, you will follow the example of those who are going to inherit God's promises because of their faith and endurance.

hypomonē — cheerful (or hopeful) endurance, constancy: — (waiting). steadfastness, constancy, endurance — in the NT the characteristic of a man who is not swerved from his deliberate purpose and his loyalty to faith and piety by even the greatest trials and sufferings

Matthew 18:26-35

26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. 27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

Matthew 18:33-35

33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? 34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. 35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Have patience with me...

makrothymeō — to be of a long spirit, not to lose heart
—to persevere patiently and bravely in enduring misfortunes and troubles
—to be patient in bearing the offenses and injuries of others
—to be mild and slow in avenging
—to be longsuffering, slow to anger, slow to punish

James 2:13

For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

James 2:13 (Wuest)

for the judgment will be without mercy to the person who did not show mercy; mercy exults in triumph over judgment.

James 2:13 (NLT)

There will be no mercy for those who have not shown mercy to others. But if you have been merciful, God will be merciful when he judges you.

James 2:13 (TPT)

and remember that judgment is merciless for the one who judges others without mercy. So by showing mercy you take dominion over judgment!

Luke 8:15

But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Luke 8:15 (NLT)

And the seeds that fell on the good soil represent honest, good-hearted people who hear God's word, cling to it, and patiently produce a huge harvest.

Luke 21:19

In your patience possess ye your souls.

Jesus is ok with us going through trouble.

Revelation 1:9

I John, who also am your brother, and companion in tribulation (thlipsis, Rom 5:3), and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

(thlipsis

used five times in Revelation:

four times of persecution of Christians in John's day --

(Rev. 1:9; 2:9,10,22)

- Rev 1:9 "...companion in tribulation..."
- Rev 2:9 I know thy works, and **tribulation**, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.
- Rev 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have **tribulation** ten days: be thou faithful unto death, and I will give thee a crown of life.
- future great tribulation Rev. 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great **tribulation**, and have washed their robes, and made them white in the blood of the Lamb.

2 Corinthians 1:4 Who **comforteth** us in all our **tribulation**, that we may be able to comfort them which are in any trouble (thlipsis), by the comfort wherewith we ourselves are comforted of God.

Thayer's Definition: parakaléo

- to call to one's side, call for, summon
- to address, speak to, (call to, call upon), which may be done in the way of exhortation, entreaty, comfort, instruction, etc.
 - to admonish, exhort
 - to beg, entreat, beseech
 - to strive to appease by entreaty
 - to console, to encourage and strengthen by consolation, to comfort
 - to receive consolation, be comforted
 - to encourage, strengthen
 - exhorting and comforting and encouraging
 - to instruct, teach

1 Thessalonians 1:3

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

Romans 15:5-6

Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: 6 That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

Romans 2:3-11

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? 4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to

repentance? 5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; 6 Who will render to every man according to his deeds: 7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: 8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, 9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; 10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: 11 For there is no respect of persons with God.