

Reigning With Life

Romans 5:17

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Romans 5:17 (NLT)

For the sin of this one man, Adam, caused death to rule over many. But even greater is God's wonderful grace and his gift of righteousness, for all who receive it, will live in triumph over sin and death through this one man, Jesus Christ.

God has called us to reign in life, over death.

Reign— Gr. basileuō, [bas-il-yoo'-o] to reign as a king or the governor of a province; of the rule of the Messiah; of the reign of Christians in the millennium

Luke 19:15-21

And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. 16 Then came the first, saying, Lord, thy pound hath gained ten pounds. 17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. 18 And the second came, saying, Lord, thy pound hath gained five pounds. 19 And he said likewise to him, Be thou also over five cities. 20 And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin: 21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

He wasn't faithful with the gift of righteousness, but he let his flesh rule and let fear dominate so that he his what his Lord had given him.

Hebrews 4:11-12

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. 12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.

James 1:21

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

James 1:21 (NLT)

So get rid of all the filth and evil in your lives, and humbly accept the word God has planted in your hearts, for it has the power to save your souls.

Romans 5:18-21

Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. 19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: 21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Romans 5:18-21 (NLT) 18 Yes, Adam's one sin brings condemnation for everyone, but Christ's one act of righteousness brings a right relationship with God and new life for everyone. 19 Because one person disobeyed God, many became sinners. But because one other person obeyed God, many will be made righteous.

20 God's law was given so that all people could see how sinful they were. But as people sinned more and more, God's wonderful grace became more abundant.

There is never a batting of the eye or not recognizing sin or the failure of man, but in comparison to His Love & grace, there is no comparison.

21 So just as sin ruled over all people and brought them to death (thanatos, darkness, hell), now God's wonderful grace rules instead, giving us right standing with God and resulting in eternal life through Jesus Christ our Lord.

[hoop-er-per-is-syoo'-o] hyperperisseuō;
to super-abound: — abound much more, exceeding.
— to abound beyond measure, abound exceedingly
— to overflow, to enjoy abundantly

AS YOU FIND ME - Hillsongs United
I've been strong
And I've been broken within a moment
I've been faithful
And I've been reckless at every bend
I've held everything together
And watched it shatter
I've stood tall and I have crumbled
In the same breath
I have wrestled
And I have trembled toward surrender
Chased my heart adrift
And drifted home again
Plundered blessing
Till I've been desperate to find redemption
And every time I turn around

Lord You're still there
I was found
Before I was lost
I was Yours
Before I was not
Grace to spare
For all my mistakes
And that part just wrecks me

And I know I don't deserve this kind of love
Somehow this kind of love is who You are
It's a grace I could never add up
To be somebody You still want
But somehow
You love me as You find me

Who am I
To think Your glory needs my praises
But if this borrowed breath is Yours Lord
Take it all
You are faithful and You are gracious
And I'm just grateful
To think You don't need a single thing
And still You want my heart
I was found
Before I was lost
I was Yours
Before I was not
****You wear the scars
For all my mistakes
And that part just wrecks me****
Your love's too good to leave me here

If You want my heart
I won't second guess
'Cause I need Your love
More than anything
I'm in
I'm Yours
Your love's too good to leave me here
Your love's too good to leave me

Romans 5:8

But God (Zoe Himself) commendeth (soon-is-tah'-o) his love toward us (sinners), in that, while we were yet sinners, Christ died for us.

Commendeth Gr. soon-is-tah'-o— to place together, to set in the same place, to bring or band together

Romans 5:9-10

Much more then, being now justified by his blood, we shall be saved from wrath through him. 10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

- zōē- life; 134 X's, 32 X's in John= 24% or a 1/4 of all. —the state of one who is possessed of vitality or is animate
- Animate— bring to life; give (a movie or character) the appearance of movement using animation techniques.
- John 1:1-5 In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not any thing made that was made. 4 In him was life; and the life was the light of men. 5 And the light shineth in darkness; and the darkness comprehended it not.

Romans 5:11

And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Romans 5:12

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Death, Gr. Thanatos- darkness and hell; separation of Zoe/life

We were born in death and have known nothing but death from birth.

Our soul is connected to death and Satan and his cohorts does everything they can to keep us in bondage through the power of death.

Romans 5:15

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

There are times in life when you are really going to have to fight that old man. (people we know/have known). Satan is looking to take ground.

Romans 5:15-16 (NLT)

But there is a great difference between Adam's sin and God's gracious gift. For the sin of this one man, Adam, brought death to many. But even greater is God's wonderful grace and his gift of forgiveness to many through this other man, Jesus Christ. 16 And the result of God's gracious gift is very different from the result of that one man's sin. For Adam's sin led to condemnation, but God's free gift leads to our being made right with God, even though we are guilty of many sins.

Hebrews 2:8-9

Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. 9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste (ghyoo'-om-ahee) death for every man.

ghyoo'-om-ahee— to partake, to experience

Hebrews 2:10

For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation (soteria) perfect through sufferings (path'-ay-mah).

- path'-ay-mah— the afflictions which Christians must undergo in behalf of the same cause which Christ patiently endured of an inward state, an affliction, passion
- 2 Timothy 2:11-12 It is a faithful saying: For if we be dead with him, we shall also live with him: 12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

Hebrews 2:11

For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren.

- Commendeth Gr. soon-is-tah'-o— to place together, to set in the same place, to bring or band together.

Vss. 12-15 (Bible)

CLOSING:

Romans 13:14

But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

John 10:10

The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Hebrews 2:1

Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.